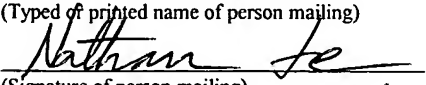


**PATENT**

**Attorney Docket No. 05569.0004.DVUS11**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                        |                                      |   |  |
|------------------------|--------------------------------------|---|--|
| <b>Application of:</b> | <b>J. McCafferty, et al.</b>         | ) | <b>CERTIFICATE OF MAILING BY "EXPRESS MAIL"</b>                                    |
|                        |                                      | ) |  |
| <b>Serial No.:</b>     | <b>To be assigned</b>                | ) | <b>"Express Mail" Mailing Label Number</b>   |
|                        |                                      | ) | <b>ER 022537082</b>  |
|                        |                                      | ) |  |
| <b>Filed:</b>          | <b>Filed herewith</b>                | ) | <b>I hereby certify that this paper is being deposited with the</b>                |
|                        |                                      | ) | <b>United States Postal Service "Express Mail Post Office to</b>                   |
| <b>For:</b>            | <b>Methods for Producing Members</b> | ) | <b>Addressee" Service under 37 CFR 1.10 on the date indicated</b>                  |
|                        | <b>of Specific Binding Pairs</b>     | ) | <b>below and is addressed to Mail Stop Patent Application,</b>                     |
|                        |                                      | ) | <b>Commissioner for Patents, P.O. Box 1450, Alexandria, VA</b>                     |
|                        |                                      | ) | <b>22313-1450.</b>   |
|                        |                                      | ) |  |
| <b>Group Art Unit:</b> | <b>To be assigned</b>                | ) | <b>Nate Le</b>   |
|                        |                                      | ) | <b>(Typed or printed name of person mailing)</b>                                   |
|                        |                                      | ) |  |
| <b>Examiner:</b>       | <b>To be assigned</b>                | ) | <b>(Signature of person mailing)</b>   |

**STATEMENT PURSUANT TO 37 C.F.R. § 1.821(g)**

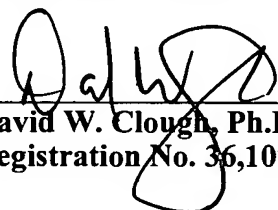
**Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Dear Sir:**

**I hereby state that the content of the paper copy of the Sequence Listing, and the computer readable copy of the Sequence Listing, submitted herewith in accordance with 37 C.F.R. §§1.821-1.825, are the same and include no new matter.**

**Respectfully submitted,**

**HOWREY SIMON ARNOLD & WHITE, LLP**

**By:**   
**David W. Clough, Ph.D.**  
**Registration No. 36,107**

**March 18, 2004  
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